

**TELEPHONES**

SCOTT CENTRAL  
HIGH SCHOOL  
JOHN-MARK JONES, PRINCIPAL  
(573) 471-2001  
Fax (573) 471-2004

SCOTT CENTRAL  
ELEMENTARY SCHOOL  
STACEY RUSSELL, PRINCIPAL  
(573) 471-3511  
Fax (573) 471-3515

# SCOTT COUNTY CENTRAL

**Dr. Howard Benyon, Superintendent**  
email: hbenyon@scottcentral.k12.mo.us  
20794 US Hwy. 61 -Sikeston, Missouri 63801-7260  
Phone (573) 471-2686 · Fax (573) 471-2029



## SCHOOL DISTRICT

**BOARD OF EDUCATION**

Dee Cookson, President  
Robert Cook, Vice-President  
Lucy Alberson, Secretary  
Tony Lackey, Treasurer  
Travis Glueck  
Timothy Carlisle  
Clay Graviett

**TEACHER APPLICATION**

NAME \_\_\_\_\_ SSN \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

OTHER LOCATION WHERE I MAY BE REACHED \_\_\_\_\_ PHONE \_\_\_\_\_

COLLEGE DEGREES \_\_\_\_\_ DATE EARNED \_\_\_\_\_ ; \_\_\_\_\_ DATE EARNED \_\_\_\_\_

TYPE OF CERTIFICATES NOW HELD \_\_\_\_\_

SUBJECT OR AREAS QUALIFIED FOR \_\_\_\_\_

POSITION APPLYING FOR: (grade or subject in preference order) \_\_\_\_\_

**SCHOOLS ATTENDED**

NAME OF SCHOOL	CITY	STATE	YEARS ATTENDED	DEGREE
HIGH SCHOOL				
COLLEGE OR UNIVERSITY				

SEMESTER UNDERGRADUATE HOURS: \_\_\_\_\_ SEMESTER GRADUATE HOURS: \_\_\_\_\_

The Scott County Central School District does not discriminate, either in its employment or in its offerings for students, on the basis of race, color national origin, sex, age, or handicap. Inquiries concerning compliance with the regulations implementing Title VI, Title IX, or Section 504, P.L. 93-112 are directed to contact Mr. Alvin McFerren, Superintendent, 20794 U.S. Hwy 61, Sikeston, MO 63801-7260, (573)471-2686. This application will be kept on file for 1 year from date of submission.

TEACHING EXPERIENCE

EMPLOYED BY	CITY	STATE	DATES	POSITION/SUBJECTS TAUGHT

PRESENT SALARY \_\_\_\_\_ EARLIEST CONVENIENT INTERVIEW DATE \_\_\_\_\_

CHECK ACTIVITIES WHICH YOU CAN DIRECT SUCCESSFULLY:

PLAYS  DEBATE  SCHOOL PUBLICATIONS  ORCHESTRA  BAND  ATHLETICS  SINGING GROUPS  SCHOOL YEARBOOK

OTHER ACTIVITIES \_\_\_\_\_

CLUBS \_\_\_\_\_

MAJOR SUBJECT \_\_\_\_\_ SEMESTER HOURS \_\_\_\_\_

MINOR SUBJECT \_\_\_\_\_ SEMESTER HOURS \_\_\_\_\_

PRACTICE TEACHING COMPLETED? YES  NO  DATE OF COMPLETION \_\_\_\_\_

PRACTICE TEACHING ASSIGNMENT: SCHOOL \_\_\_\_\_ GRADE OR SUBJECT \_\_\_\_\_

OTHER PERTINENT INFORMATION \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

REFERENCES

NAME	ADDRESS	VOCATION
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

SIGNATURE \_\_\_\_\_

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